

B1 (Official Form 1)(4/10)

United States Bankruptcy Court

District of Nevada

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): 155 East Tropicana, LLC	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Hooters Casino Hotel	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 20-1363044	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 115 East Tropicana Avenue Las Vegas, NV <div style="text-align: right;">ZIP Code 89109</div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Clark	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):	

Type of Debtor (Form of Organization) (Check one box)	Nature of Business (Check one box)	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <div style="margin-top: 10px;"> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding </div>
		Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information *** Brigid M. Higgins, Esq. NV Bar #5990 *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	
Estimated Number of Creditors <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 </div> <div> <input checked="" type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000 </div> </div>	
Estimated Assets <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion </div> </div>	
Estimated Liabilities <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input checked="" type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion </div> </div>	

THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): 155 East Tropicana, LLC	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: 155 East Tropicana Finance Corporation	Case Number:	Date Filed: 8/01/11	
District: District of Nevada	Relationship: Affiliate	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) <div style="text-align: center;"> _____ (Name of landlord that obtained judgment) </div> <div style="text-align: center;"> _____ (Address of landlord) </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

155 East Tropicana, LLC**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

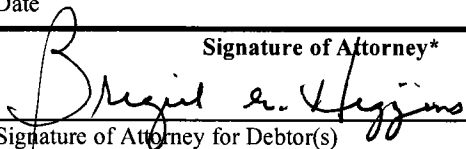
X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X 
Signature of Attorney for Debtor(s)

Brigid M. Higgins, Esq. NV Bar #5990

Printed Name of Attorney for Debtor(s)

Gordon Silver

Firm Name

3960 Howard Hughes Parkway

Ninth Floor

Las Vegas, NV 89169

Address

(702) 796-5555 Fax: (702) 369-2666

Telephone Number

8/1/2011
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X 
Signature of Authorized Individual

Michael Hessling

Printed Name of Authorized Individual

President

Title of Authorized Individual

8/1/11
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**ACTION BY UNANIMOUS WRITTEN CONSENT
OF THE MANAGEMENT BOARD OF 155 EAST TROPICANA, LLC
a Nevada limited liability company**

The undersigned, being all of the members holding office on the Management Board (the "*Board*") of 155 East Tropicana, LLC, a Nevada limited liability company (the "*Company*"), hereby adopt the following resolutions as of February ~~24~~²⁵, 2011:

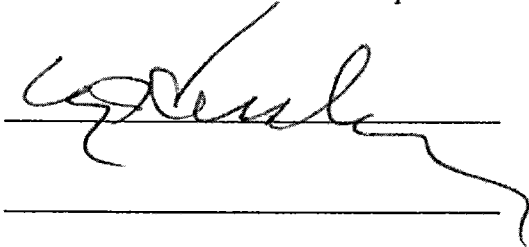
RESOLVED: The Company is authorized, empowered and directed to file a voluntary petition ("*Chapter 11 Petition*") in the United States Bankruptcy Court for the District of Nevada (the "*Bankruptcy Court*") pursuant to Chapter 11 of Title 11 of the United States Code ("*Chapter 11*").

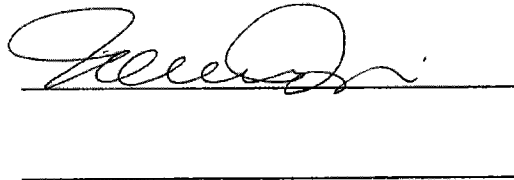
RESOLVED: In the event that Michael Hessling, in his capacity as President of the Company, and Neil Kiefer, in his capacity as Chief Executive Officer of the Company, determine that a Chapter 11 Petition should be filed, each is authorized and directed to execute and file the Chapter 11 Petition with the Bankruptcy Court.

RESOLVED: Michael Hessling, in his capacity as President of the Company, and Neil Kiefer, in his capacity as Chief Executive Officer of the Company, are each designated as an individual responsible for carrying out the duties of the Company as a debtor and debtor-in-possession, including but not limited to executing all pleadings and paperwork required of the Company under Chapter 11. Notwithstanding, any restructuring proposal submitted to the Bankruptcy Court will be subject to further Board approval.

RESOLVED: The Board authorizes, directs and ratifies the Company's hiring of the law firm of Gordon Silver to represent the Company in the Chapter 11 case in the event the Chapter 11 Petition is filed.

RESOLVED: The Board authorizes, directs and ratifies the Company's hiring of Alvarez & Marsal as financial advisor to advise the Company in the Chapter 11 case in the event the Chapter 11 Petition is filed.





**ACTION BY UNANIMOUS WRITTEN CONSENT
OF THE MANAGEMENT BOARD OF 155 EAST TROPICANA, LLC
a Nevada limited liability company**

The undersigned, being all of the members holding office on the Management Board (the "*Board*") of 155 East Tropicana, LLC, a Nevada limited liability company (the "*Company*"), hereby adopt the following resolutions as of February 14th, 2011:

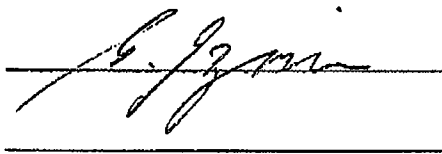
RESOLVED: The Company is authorized, empowered and directed to file a voluntary petition ("*Chapter 11 Petition*") in the United States Bankruptcy Court for the District of Nevada (the "*Bankruptcy Court*") pursuant to Chapter 11 of Title 11 of the United States Code ("*Chapter 11*").

RESOLVED: In the event that Michael Hessling, in his capacity as President of the Company, and Neil Kiefer, in his capacity as Chief Executive Officer of the Company, determine that a Chapter 11 Petition should be filed, each is authorized and directed to execute and file the Chapter 11 Petition with the Bankruptcy Court.

RESOLVED: Michael Hessling, in his capacity as President of the Company, and Neil Kiefer, in his capacity as Chief Executive Officer of the Company, are each designated as an individual responsible for carrying out the duties of the Company as a debtor and debtor-in-possession, including but not limited to executing all pleadings and paperwork required of the Company under Chapter 11. Notwithstanding, any restructuring proposal submitted to the Bankruptcy Court will be subject to further Board approval.

RESOLVED: The Board authorizes, directs and ratifies the Company's hiring of the law firm of Gordon Silver to represent the Company in the Chapter 11 case in the event the Chapter 11 Petition is filed.

RESOLVED: The Board authorizes, directs and ratifies the Company's hiring of Alvarez & Marsal as financial advisor to advise the Company in the Chapter 11 case in the event the Chapter 11 Petition is filed.



**ACTION BY UNANIMOUS WRITTEN CONSENT
OF THE MANAGEMENT BOARD OF 155 EAST TROPICANA, LLC
a Nevada limited liability company**

The undersigned, being all of the members holding office on the Management Board (the "Board") of 155 East Tropicana, LLC, a Nevada limited liability company (the "Company"), hereby adopt the following resolutions as of February ¹³, 2011:

RESOLVED: The Company is authorized, empowered and directed to file a voluntary petition ("*Chapter 11 Petition*") in the United States Bankruptcy Court for the District of Nevada (the "*Bankruptcy Court*") pursuant to Chapter 11 of Title 11 of the United States Code ("*Chapter 11*").

RESOLVED: In the event that Michael Hessling, in his capacity as President of the Company, and Neil Kiefer, in his capacity as Chief Executive Officer of the Company, determine that a Chapter 11 Petition should be filed, each is authorized and directed to execute and file the Chapter 11 Petition with the Bankruptcy Court.

RESOLVED: Michael Hessling, in his capacity as President of the Company, and Neil Kiefer, in his capacity as Chief Executive Officer of the Company, are each designated as an individual responsible for carrying out the duties of the Company as a debtor and debtor-in-possession, including but not limited to executing all pleadings and paperwork required of the Company under Chapter 11. Notwithstanding, any restructuring proposal submitted to the Bankruptcy Court will be subject to further Board approval.

RESOLVED: The Board authorizes, directs and ratifies the Company's hiring of the law firm of Gordon Silver to represent the Company in the Chapter 11 case in the event the Chapter 11 Petition is filed.

RESOLVED: The Board authorizes, directs and ratifies the Company's hiring of Alvarez & Marsal as financial advisor to advise the Company in the Chapter 11 case in the event the Chapter 11 Petition is filed.



B4 (Official Form 4) (12/07)

United States Bankruptcy Court
District of Nevada

In re 155 East Tropicana, LLC

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
U.S. Bank, National Association Attn: Tim Sandell, Trustee 60 Livingston Avenue Saint Paul, MN 55107	U.S. Bank, National Association Attn: Tim Sandell, Trustee 60 Livingston Avenue Saint Paul, MN 55107	155 E. Tropicana, Las Vegas, NV 89119		162,229,177.00 (16,000,000.00 secured)
Sysco Food Services of Las Vegas, Inc. Attn: Managing Member P.O. Box 93537 Las Vegas NV 89193	Sysco Food Services of Las Vegas, Inc. Attn: Managing Member P.O. Box 93537 Las Vegas NV 89193	Trade debt.		139,154.67
NV Energy Attn: Managing Member P O Box 30086 Reno, NV 89520-3008	NV Energy Attn: Managing Member P O Box 30086 Reno, NV 89520-3008	Services.		128,555.26
International Game Technology Attn: Managing Member 9295 Prototype Dr. Reno, NV 89521	International Game Technology Attn: Managing Member 9295 Prototype Dr. Reno, NV 89521	Trade debt.		125,896.85
Hooters Of America Attn: Managing Member 1815 The Exchange Atlanta CA 30339-2040	Hooters Of America Attn: Managing Member 1815 The Exchange Atlanta CA 30339-2040	Trade debt.		68,890.00
Provident Merchandise Sourcing Attn: Managing Member 107 Hampton Road Suite # 170 Clearwater FL 33759	Provident Merchandise Sourcing Attn: Managing Member 107 Hampton Road Suite # 170 Clearwater FL 33759	Trade debt.		62,199.47
Mission Industries Attn: Managing Member 1 Mayflower Ave. North Las Vegas, NV 89030	Mission Industries Attn: Managing Member 1 Mayflower Ave. North Las Vegas, NV 89030	Trade debt.		55,000.00
Pacific Seafood Attn: Managing Member P.O. Box 842757 Boston, MA 02284	Pacific Seafood Attn: Managing Member P.O. Box 842757 Boston, MA 02284	Trade debt.		36,441.99

B4 (Official Form 4) (12/07) - Cont.

In re **155 East Tropicana, LLC**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
WMS Gaming Attn: Managing Member 800 S. Northpoint Blvd. Waukegan, IL 60085	WMS Gaming Attn: Managing Member 800 S. Northpoint Blvd. Waukegan, IL 60085	Trade debt.		26,041.91
Pepsi-Cola Attn: Managing Member P.O. Box 75948 Chicago, IL 60675	Pepsi-Cola Attn: Managing Member P.O. Box 75948 Chicago, IL 60675	Trade debt.		24,698.26
Maestro PMS Attn: Managing Member 8300 Woodbine Ave. 5th Fl Markham, Ontario Canada L3R 9Y7	Maestro PMS Attn: Managing Member 8300 Woodbine Ave. 5th Fl Canada L3R 9Y7	Trade debt.		21,926.00
Get Fresh Sales Attn: Managing Member P.O. Box 96087 Las Vegas, NV 89193-6087	Get Fresh Sales Attn: Managing Member P.O. Box 96087 Las Vegas, NV 89193-6087	Trade debt.		21,481.13
BMI Cable & New Media Attn: Managing Member 7 World Trade Center 250 Greenwich Street New York, NY 10007-3000	BMI Cable & New Media Attn: Managing Member 7 World Trade Center New York, NY 10007-3000	Trade debt.		16,933.00
U.S. Postmaster Attn: Managing Member 1001 E. Sunset Las Vegas, NV 89199-9600	U.S. Postmaster Attn: Managing Member 1001 E. Sunset Las Vegas, NV 89199-9600	Trade debt.		15,000.00
Lodgenet Interactive Group Attn: Managing Member P.O. BOX 952141 St. Louis, MO 63191-2141	Lodgenet Interactive Group Attn: Managing Member P.O. BOX 952141 St. Louis, MO 63191-2141	Trade debt.		14,912.17
Water District Attn: Managing Member 1001 So. Valley View Blvd. Las Vegas, NV 89153-0001	Water District Attn: Managing Member 1001 So. Valley View Blvd. Las Vegas, NV 89153-0001	Trade debt.		14,767.27
I.C.W. Group Attn: Managing Member P.O. BOX 85563 San Diego, CA 92186-5563	I.C.W. Group Attn: Managing Member P.O. BOX 85563 San Diego, CA 92186-5563	Trade debt.		14,438.00
Outwest Meat Attn: Managing Member 300 W. Bonanza Rd. Las Vegas, NV 89106	Outwest Meat Attn: Managing Member 300 W. Bonanza Rd. Las Vegas, NV 89106	Trade debt.		14,123.74
Letizia Mass Media Attn: Managing Member 5460 Desert Point Drive Las Vegas, NV 89118	Letizia Mass Media Attn: Managing Member 5460 Desert Point Drive Las Vegas, NV 89118	Trade debt.		10,602.00

B4 (Official Form 4) (12/07) - Cont.

In re **155 East Tropicana, LLC**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Pace Communications Attn: Managing Member P.O. Box 60014 Charlotte, NC 28260	Pace Communications Attn: Managing Member P.O. Box 60014 Charlotte, NC 28260	Trade debt.		10,000.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President and Chief Executive Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date

8/1/11

Signature


Michael Hessling
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re 155 East Tropicana, LLC

Debtor(s)

Case No.
Chapter

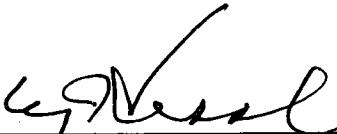
11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date:

8/1/11



Michael Hessling/President
Signer/Title

155 East Tropicana, LLC
115 East Tropicana Avenue
Las Vegas, NV 89109

Office of the United States Trustee
300 Las Vegas Blvd., South, #4300
Las Vegas, NV 89101

ABD Printing
Attn: Managing Member
2355 HWY AB
McFarland, WI 53558

AFLAC
Attn: Managing Member
1932 Wynnton Road
Columbus, GA 31999-0001

American Hotel Register
Attn: Managing Member
16458 Collections Center Dr.
Chicago, IL 60693

BMI Cable & New Media
Attn: Managing Member
7 World Trade Center
250 Greenwich Street
New York, NY 10007-3000

Get Fresh Sales
Attn: Managing Member
P.O. Box 96087
Las Vegas, NV 89193-6087

Hooters Of America
Attn: Managing Member
1815 The Exchange
Atlanta CA, 30339-2040

I.C.W. Group
Attn: Managing Member
P.O. BOX 85563
San Diego, CA 92186-5563

Internal Revenue Service
Ogden, UT 84201

International Game Technology
Attn: Managing Member
9295 Prototype Dr.
Reno, NV 89521

Lamar Companies
Attn: Managing Member
P.O. Box 96030
Baton Rouge, LA 70896

Letizia Mass Media
Attn: Managing Member
5460 Desert Point Drive
Las Vegas, NV 89118

Lodgenet Interactive Group
Attn: Managing Member
P.O. BOX 952141
St. Louis, MO 63191-2141

Maestro PMS
Attn: Managing Member
8300 Woodbine Ave. 5th Fl
Markham, Ontario
Canada L3R 9Y7,

McLanes/Sunwest
Attn: Managing Member
P.O. BOX 6138
Temple, TX 76503-6138

Mission Industries
Attn: Managing Member
1 Mayflower Ave.
North Las Vegas, NV 89030

NV Energy
Attn: Managing Member
P.O. BOX 30086
Reno, NV 89520-3008

Outwest Meat
Attn: Managing Member
300 W. Bonanza Rd.
Las Vegas, NV 89106

Pace Communications
Attn: Managing Member
P.O. Box 60014
Charlotte, NC 28260

Pacific Seafood
Attn: Managing Member
P.O. Box 842757
Boston, MA 02284

PC Connection Sales Corp
Attn: Managing Member
P.O. Box 382808
Pittsburgh, PA 15250-8808

Pepsi-Cola
Attn: Managing Member
P.O. Box 75948
Chicago, IL 60675

Provident Merchandise Sourcing
Attn: Managing Member
107 Hampton Road Suite # 170
Clearwater FL, 33759

Reign Entertainment Productions
Attn: Managing Member
538 Paulson Dr.
Las Vegas, NV 89123

Southern Wine and Spirits
Attn: Managing Member
P.O. Box 19299
Las Vegas, NV 89132-0299

Sysco Food Services of Las Vegas, Inc.
Attn: Managing Member
P.O. Box 93537
Las Vegas NV, 89193

Thompson's Refrigeration
Attn: Managing Member
P.O. BOX 15385
Las Vegas, NV 89114

U.S. Bank, National Association
Attn: Timothy Sandell, Trustee
60 Livingston Avenue
St. Paul, MN 55107

U.S. Postmaster
Attn: Managing Member
1001 E. Sunset
Las Vegas, NV 89199-9600

Water District
Attn: Managing Member
1001 So. Valley View Blvd.
Las Vegas, NV 89153-0001

WMS Gaming
Attn: Managing Member
800 S. Northpoint Blvd.
Waukegan, IL 60085